# AUTHORITY OF THE BOROUGH OF CHARLEROI

**BOARD OF DIRECTORS** 

Thomas Santoro, Chairman Patrick Garman, Vice Chairman Edward Bryner, Secretary Dennis J. Stitch, Treasurer John Otto, Asst. Sec./ Treas. PROFESSIONAL STAFF

Dennis R. Paluso, General Manager Chad Warfield, Director of Operations Joseph R. Dalfonso, Attorney at Law KLH Engineers, Consulting Engineer

#### **Board Meeting Agenda**

November 25, 2025 4:00 PM in the Authority Board Room

#### Pledge of Allegiance

#### WATER:

- 1. Roll Call
- 2. Public Comment for Water
- 3. Review of Minutes of the Previous Water Meetings
- 4. Review of Cash Disbursements
- 5. Review of Financial Statements for Water
- 6. Report by the General Manager
  - Approve tentative Water Budget
  - Approve Management Salaries
- 7. Report by the Consulting Engineer
  - Approve Pay Application No. 3 from Alex E. Paris Contracting Co., Inc. in the amount of \$156,506.40 for the State Street Waterline Replacement.
- 8. Report by the Director of Operations
  - Approve new hire at the Water Treatment Plant
  - Award Chemical Contracts
  - Award Stone Contract(s)
  - Approve change of December Board meeting date
- 9. Solicitor's Comments
- 10. Executive Session (if necessary)
- 11. Motion for Adjournment to Sewer Business

### **SEWE**R:

- 1. Public Comment for Sewer
- 2. Review Minutes of the Previous Sewer Meetings
- 3. Review Sewer Cash Disbursements
- 4. Review of Financial Statements for Sewer
- 5. Report by the General Manager
  - Approve tentative Sewer Budget
- 6. Report by the Consulting Engineer
  - Approve Pay Application No. 1 from State Pipe Services, Inc. in the amount of \$91,078.70 for the Interceptor Cleaning & CCTV Inspection project.
  - Approve Resolution No. <u>2025-14</u> to apply for a Statewide LSA grant for the purchase of a Vactor truck.

P. O. Box 211, Charleroi, PA 15022 Phone 724-483-3585 Fax 724-483-4827 abcwater.net

## **SEWER (CONTINUED):**

- 7. Report by the Director of Operations
- 8. Solicitor's Comments
- 9. Executive Session (if necessary)
- 10. Motion for Adjournment